



## **Criterion III – Research and Innovation**

### **Metric No. 3.4.3**

**Average percentage of the students participating in extension activities at 3.4.3 above during last five years**

#### **I. NATIONAL SERVICE SCHEME-UNIT-I**

- [EXTENSION ACTIVITIES 2020-21](#)
- [EXTENSION ACTIVITIES 2019-20](#)
- [EXTENSION ACTIVITIES 2018-19](#)
- [EXTENSION ACTIVITIES 2017-18](#)
- [EXTENSION ACTIVITIES 2016-17](#)

#### **II. NATIONAL SERVICE SCHEME-UNIT-II**

- [EXTENSION ACTIVITIES 2020-21](#)
- [EXTENSION ACTIVITIES 2019-20](#)
- [EXTENSION ACTIVITIES 2018-19](#)
- [EXTENSION ACTIVITIES 2017-18](#)
- [EXTENSION ACTIVITIES 2016-17](#)

#### **III. NATIONAL SERVICE SCHEME-UNIT-III**

- [EXTENSION ACTIVITIES 2020-21](#)
- [EXTENSION ACTIVITIES 2019-20](#)
- [EXTENSION ACTIVITIES 2018-19](#)
- [EXTENSION ACTIVITIES 2017-18](#)
- [EXTENSION ACTIVITIES 2016-17](#)

#### **IV. NCC COY 53/B10(T)-BN,WARANGAL**

- [EXTENSION ACTIVITIES 2020-21](#)
- [EXTENSION ACTIVITIES 2019-20](#)
- [EXTENSION ACTIVITIES 2018-19](#)
- [EXTENSION ACTIVITIES 2017-18](#)
- [EXTENSION ACTIVITIES 2016-17](#)

#### **V. NCC 8(T) WOMEN ,WARANGAL**

- [EXTENSION ACTIVITIES 2020-21](#)
- [EXTENSION ACTIVITIES 2019-20](#)
- [EXTENSION ACTIVITIES 2018-19](#)
- [EXTENSION ACTIVITIES 2017-18](#)
- [EXTENSION ACTIVITIES 2016-17](#)

#### **VI. WOMEN EMPOWERMENT CELL**

- [EXTENSION ACTIVITIES 2020-21](#)
- [EXTENSION ACTIVITIES 2019-20](#)
- [EXTENSION ACTIVITIES 2018-19](#)
- [EXTENSION ACTIVITIES 2017-18](#)
- [EXTENSION ACTIVITIES 2016-17](#)